



# Olympia Industries Limited

CIN: L52100MH1987PLC045248

Registered Office: C-205, Synthofine Industrial Estate, Behind Virwani Industrial Estate, Goregaon (East), Mumbai-400063. India. Tel. No. 022 42026868.

Website: [www.olympiaindustriesltd.com](http://www.olympiaindustriesltd.com) | Email: [info@olympiaindustriesltd.com](mailto:info@olympiaindustriesltd.com)

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**Date: 20<sup>th</sup> May, 2023**

**To,**  
**Corporate Relationship Department,**  
**Bombay Stock Exchange Limited**  
14<sup>th</sup> Floor, P.J Towers,  
Dalal Street, Fort,  
Mumbai – 400001  
**Scrip Code: 521105 | Scrip: OLYMPTX**

Dear Sir/Madam,

**Sub: Intimation of Board Meeting for Audited Financial Results for the quarter and financial year ended 31<sup>st</sup> March, 2023**

This is to inform you that in terms of Regulation 29 of Securities and Exchange Board of India (Listing Obligation and Disclosure Requirements) Regulations, 2015, a Meeting of Board of Directors of the Company will be held on Tuesday, 30<sup>th</sup> May, 2023 at the registered office of the Company situated at C-205, Synthofine Industrial Estate, Behind Virwani Industrial Estate, Goregaon (East), Mumbai – 400 063 inter-alia to consider and approve the Audited Financial Results of the Company for the quarter and financial year ended 31<sup>st</sup> March, 2023 and other items as per agenda of the Meeting.

Pursuant to Company's Code of Conduct to Regulate, Monitor and Report trading by Insiders, this is to inform you that the Trading Window which has been closed for all directors, officers, designated employees and other connected person of the Company shall remain closed upto 48 (Forty Eight) hours after the declaration of Audited Financial Results for the quarter and financial year ended 31<sup>st</sup> March, 2023 at the Board Meeting of the Company to be held on 30<sup>th</sup> May, 2023.

You are requested to take the same on records.

Thanking You,

Yours Faithfully,

**For Olympia Industries Limited**

**Radhika Jharolla**

**Company Secretary & Compliance Officer**

**Membership No.: A36616**

Encl: As above